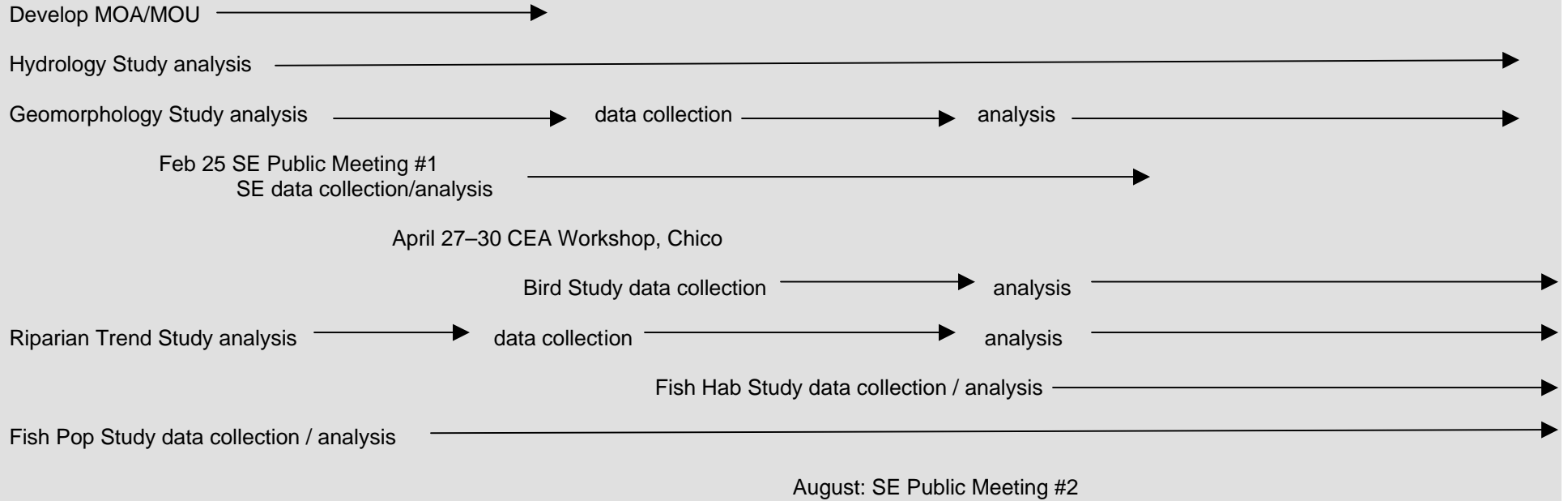


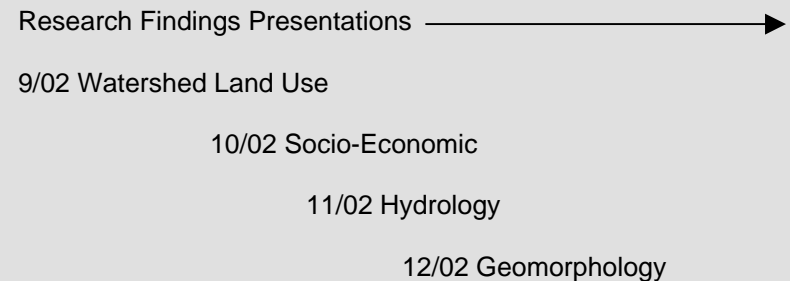
**2002**

**January      February      March      April      May      June      July      August      September      October      November      December**

**INFORMATION GATHERING PERIOD**



**RESEARCH FINDINGS & PRESENTATIONS PERIOD**



# 2003

January    February    March    April    May    June    July    August    September    October    November    December

## RESEARCH FINDINGS & PRESENTATIONS PERIOD

Research Findings Presentations

1/03 Riparian Trend Analysis

1/03 Fish Populations Study

2/03 Fish Habitat Study

2/03 Bird Study

## FINAL PROJECT PERIOD

Development of Recommendations →

Educational Workshops →

August 21: Recommendations to Governor due

## POST TASK FORCE ACTIVITIES

Final Corps actions →  
Other agencies actions  
Monitoring Plan  
Adaptive Management